

**County Commissioners**

Honorable Ron Oakley, Chairman, District 1  
Honorable Mike Moore, Vice-Chairman, District 2  
Honorable Kathryn Starkey, District 3  
Honorable Mike Wells, District 4  
Honorable Jack Mariano, District 5

**Clerk & Comptroller**

Honorable Nikki Alvarez-Sowles, Esq.

**County Administrator**

Dan Biles, P.E.

**County Attorney**

Jeffrey N. Steinsnyder, Esq.

# Pasco County Commission Agenda September 03, 2019 9:00 AM, Dade City



Historic Pasco County Courthouse, Board Room, 2<sup>nd</sup> Floor  
37918 Meridian Avenue, Dade City, Florida 33525

**All electronic devices must be turned off while in the Board Room.**

9:00 a.m. - **PUBLIC HEARINGS.**

This County Commission Agenda is comprised of one section:  
Beginning at 9:00 a.m., the **PUBLIC HEARINGS** section is called. The Public Hearings section contains Public Comment; that portion of the agenda where individuals can comment on matters that concern County government. **Each individual is limited to three minutes for such comments.** A timer will sound at two minutes to indicate that you have one minute remaining.

**ANY PERSON DESIRING TO APPEAL ANY DECISION MADE BY THE PLANNING COMMISSION, DEVELOPMENT REVIEW COMMITTEE, OR BOARD OF COUNTY COMMISSIONERS WITH RESPECT TO ANY MATTER CONSIDERED AT ANY MEETING OR HEARING WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.**

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Within five working days of your receipt of this notice, please contact the, Human Resources Department, Internal Services Building, 7536 State Street, New Port Richey, FL 34654; (727) 847-8030 (v) in New Port Richey; (352) 523-2411, Ext. 8030 (v) in Dade City; and (727) 847-8949 if you are hearing impaired.

#### **CALL TO ORDER**

#### **INVOCATION**

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

#### **PUBLIC HEARINGS**

##### **PUBLIC HEARINGS AT 9:00 A.M.**

- P1 A RESOLUTION OF PASCO COUNTY, FLORIDA, ESTABLISHING AN EQUIVALENT RESIDENTIAL UNIT (ERU) AND ERU UTILITY FEE RATE TO FUND THE PASCO COUNTY STORMWATER MANAGEMENT UTILITY SYSTEM AND PROVIDING AN EFFECTIVE DATE

**Memorandum** PW19-0104

**Comm. Dist.** ALL

**Recommendation:** Approve

- P2 A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF PASCO COUNTY, FLORIDA ESTABLISHING A FINAL ANNUAL ASSESSMENT FOR THE WILLIAMSBURG WEST MUNICIPAL SERVICE TAXING UNIT (MSTU), USED TO ESTABLISH THE BUDGET TO FUND THOSE ACTIVITIES AS RECOMMENDED BY THE ADVISORY BOARD OF THE WILLIAMSBURG WEST MSTU

**Memorandum** UT19-1052

**Comm. Dist.** 2

**Recommendation:** Approve

- P3            A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF PASCO COUNTY, FLORIDA ESTABLISHING A FINAL ASSESSMENT FOR THE QUAIL HOLLOW MUNICIPAL SERVICE BENEFIT UNIT (MSBU), USED TO ESTABLISH THE BUDGET TO FUND THOSE ACTIVITIES AS RECOMMENDED BY THE ADVISORY BOARD OF THE QUAIL HOLLOW MSBU  
**Memorandum**            UT19-1055  
**Comm. Dist.**            2  
**Recommendation:**    Approve
- P4            A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF PASCO COUNTY, FLORIDA, ESTABLISHING A FINAL EQUIVALENT RESIDENTIAL UNIT AND EQUIVALENT RESIDENTIAL UNIT (ERU) NON-AD VALOREM ASSESSMENT FOR THE FOX RIDGE SUBDIVISION MUNICIPAL SERVICE BENEFIT UNIT FOR ROAD MAINTENANCE AND DRAINAGE SYSTEM REPAIRS; PROVIDING AN EFFECTIVE DATE  
**Memorandum**            UT19-1127  
**Comm. Dist.**            2  
**Recommendation:**    Approve
- P5            RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF PASCO COUNTY, FLORIDA, ESTABLISHING ANNUAL DISPOSAL ASSESSMENTS, TIPPING FEES, AND OTHER RATES, FEES, AND CHARGES FOR FUNDING THE SOLID WASTE DISPOSAL AND RESOURCE RECOVERY SYSTEM PURSUANT TO THE PASCO COUNTY CODE OF ORDINANCES, CHAPTER 90, ARTICLE III; AUTHORIZING PREPARATION OF ANNUAL DISPOSAL ASSESSMENT ROLL AND PREPARATION OF APPROPRIATE BILLS  
**Memorandum**            UTSW19-1132  
**Comm. Dist.**            ALL  
**Recommendation:**    Approve

**ADJOURN**