

Pasco County
Metropolitan Planning Organization
Bicycle/Pedestrian Advisory Committee
Wednesday, December 4, 2024
5:45 PM



Starkey Ranch Theatre Library Cultural Center Egret Room
12118 Lake Blanche Dr.
Odessa, FL 33556

Call to Order

Public Comment

Citizens are given an opportunity to comment on items listed on the Agenda by attending in person. Attendees are given an opportunity to comment on listed agenda items, as well as non-agenda items during Public Comment.

Approval of Minutes

1	Meeting Minutes July 31, 2024
	File Number MPO24-0143

- | | | |
|---|-----------------------------------|------------|
| | Comm. Dist. | All |
| | Recommendation | Approve |
| 2 | Meeting Minutes - October 2, 2024 | |
| | File Number | MPO24-0171 |
| | Comm. Dist. | All |
| | Recommendation | Approve |
| 3 | Meeting Minutes November 6, 2024 | |
| | File Number | MPO25-0004 |
| | Comm. Dist. | All |
| | Recommendation | Approve |

MPO Board Report

- | | | |
|---|---|---|
| 4 | Metropolitan Planning Organization (MPO) Board Meeting Report – November 14, 2024 | |
| | File Number | MPO25-0001 |
| | Comm. Dist. | All |
| | Recommendation | No Action Required
Presentation Only |

Action Items

- | | | |
|---|---|------------------------------------|
| 5 | Removal of BPAC Members | |
| | File Number | MPO25-0007 |
| | Comm. Dist. | District 1, District 3, District 4 |
| | Recommendation | Approve |
| 6 | Pasco MPO FINAL 2050 Long-Range Transportation Plan (LRTP) Adoption | |
| | File Number | MPO25-0003 |
| | Comm. Dist. | All |
| | Recommendation | Approve |
| 7 | Appointment new member to the MPO Bicycle Pedestrian Committee.. | |
| | File Number | MPO25-0008 |
| | Comm. Dist. | All |
| | Recommendation | Approve |

Status Reports/Presentations

- | | | |
|---|--|------------|
| 8 | Florida Department of Transportation (FDOT) - Tentative Work Program (TWP) - FY 2026-2030 - Presentation | |
| | File Number | MPO25-0005 |

Comm. Dist. All
Recommendation Presentation Only
No Action Required

9 Florida's Turnpike Enterprise (FTE) Tentative Work Program - FY 2026-2030 - Presentation

File Number MPO25-0006
Comm. Dist. Districts Three, Four and Five
Recommendation No Action Required
Presentation Only

Other Business - Meetings Held / Scheduled / Items of Note

10 Meeting Reminder/ January 6, 2025; Monday

File Number MPO25-0009
Comm. Dist. All
Recommendation No Action Required

11 Meeting Dedication

File Number MPO25-0010
Comm. Dist. All
Recommendation No Action Required

BPAC Member Roundtable/Future Agenda Topics

Adjourn

"In accordance with Title VI of the Civil Rights Act of 1964 and other nondiscrimination laws, public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, familial, or income status. It is a priority for the MPO that all citizens of Pasco County are given the opportunity to participate in the transportation planning process including low-income individuals, the elderly persons with disabilities, and persons with limited English proficiency. You may contact the MPO's Title VI Specialist at (727) 847-8140 if you have any discrimination complaints".