

**Committee Members** Jennifer Pearson Yingling, Chair  
Representative for District 2, Commissioner Seth Weightman  
Lauren Miceli, Vice Chair  
Representative for a Non-Profit  
Toni Zetzsche  
Representative for Early Childhood through Secondary Education  
Leona Shuler, Secretary  
Representative for a Minority Affinity Group  
Jennifer Tussing  
Representative for District 1, Commissioner Ron Oakley  
Michele Chamberlin  
Representative for District 3, Commissioner Kathryn Starkey  
Sandy Graves  
Representative for District 4, Commissioner Lisa Yeager  
Denise Nicholas  
Representative for District 5, Commissioner Jack Mariano  
Rosie Paulsen  
Representative for Health and Wellness  
Vacant  
Representative for Higher Education  
Sarah Raaymakers  
Representative for Legal  
Diane Jones  
Representative for a Non-Profit  
Larnelle Scott  
Representative for a Minority Affinity Group  
Stefanie Pontlitz  
Representative for a Non-Profit  
Lindsay Moore  
Representative for Law Enforcement

**Commission on the Status of Women  
Agenda  
Monday, February 2, 2026  
2:00 PM**



Pasco County Utilities Administration Building  
19420 Central Blvd., Cotee Room, Land O' Lakes, FL 34637

All electronic devices must be turned off while in the Board Room.

## Call to Order

## Welcome and Introductions

## Roll Call

## Public Comment

Comments can be made via e-mail or in person. Comments can be made regarding listed agenda items, as well as non-agenda items. Attend a meeting in person to speak during Public Comment or e-mail your comment to [pcadmin@mypasco.net](mailto:pcadmin@mypasco.net)

## Approval of Minutes

- |   |                                                                 |
|---|-----------------------------------------------------------------|
| 1 | January 12, 2026 Meeting Minutes<br><b>File Number</b> 2026-260 |
|---|-----------------------------------------------------------------|

## Guest Speakers

- |   |                                                                                            |
|---|--------------------------------------------------------------------------------------------|
| 2 | Mistie Palmer, Director of Workforce Strategy, AdventHealth<br><b>File Number</b> 2026-261 |
|---|--------------------------------------------------------------------------------------------|

## Old Business

## Committees Reports

- |   |                                                                                                                                                              |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | Public Policy Committee<br><b>File Number</b> 2026-263                                                                                                       |
| 4 | Public Relations Committee<br><b>File Number</b> 2026-264                                                                                                    |
| 5 | Special Events Committee – Women Uplifting Women Luncheon<br>Venue fee confirmation<br>Catering update<br>Keynote selection<br>Student speaker/singer update |

Video project status  
Ticketing / Eventbrite page  
**File Number** 2026-265

## **Chair's Update/New Business**

### **Announcements**

- |   |                                                                           |
|---|---------------------------------------------------------------------------|
| 6 | Law Enforcement Update<br><b>File Number</b> 2026-267                     |
| 7 | School District Update<br><b>File Number</b> 2026-268                     |
| 8 | Next CSW Meeting: March 2, 2026 at 2:00 PM<br><b>File Number</b> 2026-269 |

### **Adjournment**